

Name \_\_\_\_\_

## Unit 2 Reading Guide

# Honoring God

## Chapter 4: The First Commandment: Faith, Not Idolatry

### Article 15: Living the First Commandment

1. The First Commandment is the starting point of our \_\_\_\_\_. It calls us to put our faith in God alone. The opposite of placing our faith in God is \_\_\_\_\_, which is placing our faith, hope, and love in something that is \_\_\_\_\_.
2. The Theological Virtues is the name given for the God-given virtues of \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_. These virtues enable us to know God as God and lead us to \_\_\_\_\_ with him in mind and heart.
3. Failing to accept the truths of our faith can lead to the sin of \_\_\_\_\_, which is to either disregard the truths of faith or to question them without seeking to further understand them. This can lead even further to \_\_\_\_\_, which is to deny an essential truth of our faith, or even \_\_\_\_\_, which is to reject the Christian faith completely.
4. Placing our hope in God means to confidently expect his \_\_\_\_\_ in this life and the reward of \_\_\_\_\_ in the next. We must avoid the sin of \_\_\_\_\_, which is to stop believing that God cares for us and that he will \_\_\_\_\_ his promises to us.
5. We can fail in many ways to return God's love, such as through \_\_\_\_\_, \_\_\_\_\_, and refusing to \_\_\_\_\_ to loving him.
6. The Catholic Church is strongly against any \_\_\_\_\_ - \_\_\_\_\_. We follow the example of God, who honors each person's \_\_\_\_\_ to accept God's gift of faith.

### Article 16: Idolatry in the Bible

1. In its original context, the First Commandment focused on the sin of \_\_\_\_\_, which is the literal worship of \_\_\_\_\_ and \_\_\_\_\_ other than Yahweh.
2. Throughout their early history, the Israelites struggled with \_\_\_\_\_. \_\_\_\_\_ might have been their God, but the gods and goddesses of the people around must have seemed just as real. So at times they also worshipped \_\_\_\_\_, \_\_\_\_\_, and other gods and goddesses.



3. Catholics \_\_\_\_\_, or give respect and honor to, saints, sacred objects, and images. \_\_\_\_\_ is different from worship and adoration, which are meant for God alone. \_\_\_\_\_ does not violate the First Commandment.
4. In his teaching, Jesus is \_\_\_\_\_ our understanding of idolatry. \_\_\_\_\_ means “wealth and riches.” Idolatry is not just \_\_\_\_\_ pagan gods and goddesses; it is letting something like \_\_\_\_\_ take the place that God should have in our lives.
5. People with \_\_\_\_\_ have learned to turn to their \_\_\_\_\_ when bored or stressed or hurting rather than to turn to God. This is the common thread in all these examples of \_\_\_\_\_: we turn to something that is not God to try and find the \_\_\_\_\_ and \_\_\_\_\_ that can only come from God.

## Article 17: Other Sins against the First Commandment

1. \_\_\_\_\_ is a deviation of true religion and can take many forms. One example is the practice of assigning \_\_\_\_\_ to certain practices or objects, such as charms or omens.
2. Hobbies and games that lead individuals to believe in \_\_\_\_\_ or the \_\_\_\_\_ can be sinful. They too are not compatible with true Christian belief and \_\_\_\_\_ of \_\_\_\_\_.
3. One of the sins that falls under the category of \_\_\_\_\_ is \_\_\_\_\_, or the abuse of the sacraments, persons, things, or places that are consecrated to God.
4. \_\_\_\_\_ is another sin of irreligion. \_\_\_\_\_ describes the practice of buying and selling \_\_\_\_\_ and favors and is another sin against the First Commandment.
5. \_\_\_\_\_ has become much more common in our time. \_\_\_\_\_ is the denial of the \_\_\_\_\_ of God and is an offense against the First Commandment.
6. \_\_\_\_\_ is a cousin to atheism. Instead of declaring that there is no God, \_\_\_\_\_ believe that it is \_\_\_\_\_ to prove God’s existence. Thus, agnostics believe that one cannot \_\_\_\_\_ about God or his nature.

## Chapter 5: The Second Commandment: Reverence, Not Profanity

### Article 18: Reverence: Responding to the Sacredness of God

1. God deserves our complete \_\_\_\_\_, and we should \_\_\_\_\_ him in our every thought, word, and deed. This is what the \_\_\_\_\_ Commandment, “You shall not take the name of the Lord your God in \_\_\_\_\_,” is all about.
2. \_\_\_\_\_ is the quality of being holy, worthy of \_\_\_\_\_ and \_\_\_\_\_; set apart for God.



3. The opposite of reverence is \_\_\_\_\_. \_\_\_\_\_ is more than just \_\_\_\_\_ or using vulgar language. It means to treat something that is sacred as if it were \_\_\_\_\_ or \_\_\_\_\_.
4. To use God's name \_\_\_\_\_ means to use it for dishonorable or \_\_\_\_\_ purposes. It is treating or using his name, which is \_\_\_\_\_ and \_\_\_\_\_ of the greatest respect, as something ordinary, or even worse, for evil purposes.
5. The sinfulness of abusing God's name also \_\_\_\_\_ to other names. Using the name of the \_\_\_\_\_ or the name of any of the saints in vain is also \_\_\_\_\_. God calls us each by name, and so our names have great \_\_\_\_\_.

## Article 19: Keeping Sacred Commitments

1. By making a \_\_\_\_\_ to a specific person, group, or cause, people are not distracted by other things. This leaves them \_\_\_\_\_ to \_\_\_\_\_ on being true to the person, the ministry, or the cause that God has called them to as their primary \_\_\_\_\_.
2. The \_\_\_\_\_ of the Second Commandment was to hold the name of God in great reverence and also to protect these sacred \_\_\_\_\_ and \_\_\_\_\_ the Israelites made in the sacred name of \_\_\_\_\_.
3. Jesus taught that we should be so \_\_\_\_\_ in everything we do and say that there is no need to use \_\_\_\_\_ in making an oath. It should be assumed that as his disciples we will tell the \_\_\_\_\_ and keep our important \_\_\_\_\_.
4. We make sacred oaths in the context of \_\_\_\_\_ and \_\_\_\_\_ also, but we usually call them promises or \_\_\_\_\_. Often these are associated with one of the \_\_\_\_\_.
5. Besides these major vows we make during our lives, many people also make \_\_\_\_\_ promises to God. Often these promises are commitments to some kind of \_\_\_\_\_.
6. \_\_\_\_\_, regularly receiving the Sacraments of the Eucharist and Penance and Reconciliation, \_\_\_\_\_, and \_\_\_\_\_ are examples of spiritual practices that nurture and deepen our relationship with God and help us grow in understanding and living out Jesus Christ's \_\_\_\_\_.

## Article 20: Other Sins against the Second Commandment

1. Far worse than a casual curse is using the name of God, of Jesus Christ, of the Virgin Mary, or of the saints in an \_\_\_\_\_ way. This is called \_\_\_\_\_.
2. A \_\_\_\_\_ calls on God to be witness to a lie. That is why the crime of \_\_\_\_\_, lying under oath, is a serious sin against the Lord, who is always \_\_\_\_\_ to his promises.



3. The Second Commandment is all about keeping \_\_\_\_\_ things \_\_\_\_\_. Keeping the Second Commandment requires a \_\_\_\_\_ not to give in to the many subtle ways God's name and holy symbols are \_\_\_\_\_.

## Chapter 6: The Third Commandment: Preserving Holiness

### Article 21: Sabbath in the Old Testament

1. The \_\_\_\_\_, which Christians fulfill with the observance of the \_\_\_\_\_ on Sunday, is a day God set aside for \_\_\_\_\_ and for \_\_\_\_\_ of him. It is God's will that we keep the \_\_\_\_\_ holy.
2. The Bible traces the \_\_\_\_\_ of the Sabbath back to the \_\_\_\_\_ of the world.
3. God is the origin of the Sabbath, giving it to us for our \_\_\_\_\_. When we keep the Sabbath, we remind ourselves of God's \_\_\_\_\_ and his \_\_\_\_\_. Our natural response is to praise and thank God in \_\_\_\_\_ and \_\_\_\_\_.
4. Every Catholic is expected to keep the Lord's Day by \_\_\_\_\_ on Sundays and other holy days of obligation. This is one of the \_\_\_\_\_ of the Church and is a serious \_\_\_\_\_.
5. We are to \_\_\_\_\_ from \_\_\_\_\_ on Sundays and other holy days of obligation, especially work that would keep us from \_\_\_\_\_ or work that keeps us from the \_\_\_\_\_ and \_\_\_\_\_ the Sabbath is meant to provide.
6. We should devote time on Sundays to \_\_\_\_\_ and \_\_\_\_\_, to works of \_\_\_\_\_ and \_\_\_\_\_, to spending \_\_\_\_\_ with our families, and to spiritual reading, silence, and \_\_\_\_\_.

### Article 22: The Lord's Day in the New Testament

1. The \_\_\_\_\_ is typically celebrated with a special meal on \_\_\_\_\_ night, Sabbath services at a synagogue on \_\_\_\_\_ night and \_\_\_\_\_ morning, and Torah study and leisure activities with family and friends during the day on \_\_\_\_\_.
2. Even after Christ's Resurrection and Ascension, his disciples continued to keep the \_\_\_\_\_ and worship in the synagogues for a time—with one important \_\_\_\_\_. They now also gathered with other believers in Christ to \_\_\_\_\_ the \_\_\_\_\_.
3. Very quickly, these first Christians began to celebrate the \_\_\_\_\_ on \_\_\_\_\_, the first day of the week.
4. Ultimately, Christians moved the observance of the Sabbath from \_\_\_\_\_, the last day of the week, to \_\_\_\_\_, the day of the \_\_\_\_\_, the first day of the new creation, and began calling Sunday the \_\_\_\_\_ in honor of our Lord and Savior, Jesus Christ.



## Article 23: Keeping Sunday Holy

1. We keep holy the Lord's Day by celebrating the \_\_\_\_\_, performing works of \_\_\_\_\_ and \_\_\_\_\_, and taking time for \_\_\_\_\_ and \_\_\_\_\_.
2. The most important reason for attending Mass on Sunday, however, is because the Eucharist is the ultimate source of our \_\_\_\_\_. In the Eucharist, Jesus feeds our heart and soul with his sacred \_\_\_\_\_ and with his holy \_\_\_\_\_ and \_\_\_\_\_.
3. When we keep Sunday free of \_\_\_\_\_ and unnecessary commitments, we have time for \_\_\_\_\_ that we do not have during the rest of the week.
4. \_\_\_\_\_ is the area of Christian faith having to do with the last things: the Last Judgment, the particular judgment, the resurrection of the body, \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_.
5. Reclaiming Sunday as the Lord's Day by participating in the celebration of the Eucharist and taking the time for \_\_\_\_\_ and \_\_\_\_\_ helps us to remember God's \_\_\_\_\_ in creation and to look forward to the wonderful blessings of \_\_\_\_\_.

